Cornerstone Laying a Huge Success!!!

It was a cold, blistering morning on Nov. 15th. The corn of nourishment was spread, the wine of refreshment was showered, and the oil of joy was poured in commemoration for the useful purpose in which the building was erected. Many thanks to the brethren that attended our ceremony during such an unusually chilly morning. Also a big thanks to Past Grand Master Elmer Murphey III who presided over the ceremony.

Other pictures and video of the ceremony can be seen on our public Facebook page. Our Cornerstone has been installed at the new Plano Technology Services Support Facility at 15th & Municipal. Thank you all, especially brother Charles Merritt, who helped bring it together on Saturday. Enjoy!
I am a third generation Past Master. My grandfather, Joe Reynolds, was a Past Master of a Missouri lodge and my father, Joe H. Reynolds, was PM of Plano Lodge in 1974-75. Due to demands of a busy lifestyle, I was unable to fulfill my obligations. I was out of the lodge for 10 years. At the encouragement of my lifelong friend Cliff Martin, I became active again in Plano Lodge. Thanks to Brother David Moore, he allowed me to join his officer line and I eventually followed Brother Martin into the East in 1991-92. In 1998, WM Jim McBeth bestowed upon me the Golden Trowel Award for which I am grateful to him to this day. I am very proud to hold this honor. I was highly privileged to give the Golden Trowel to John Allen and Judge J. Raymond Robinson during my years as Master. In 2001, Most Worshipful David Dibrell, with the support of my Masonic Brothers, appointed me District Deputy Grand Master of Masonic District 9B. During my masonic years I joined the Scottish Rite of Dallas, Hella Shrine, and the York Rite bodies. I was very pleased to donate to the North Texas Masonic Historical Museum and Library the only written summons and envelope pertaining to my grandfathers masonic burial. On March 4, 2014, East Fork Lodge #650 presented me with my 40 Service Pin.

I truly miss my Masonic Brothers everyday!!!

With Brotherly Love and Affection

Joe Gene Reynolds

“It’s Great to be a Mason!!!!!”

~ Bro. Gene Reynolds
Hope
By: Brother Barry Parrish, Senior Warden

The holidays are upon us once again and it’s time to reflect upon the achievements of the past year, while looking forward to the paths less traveled by well, yet worn shoes. Christmas for me has always reflected childhood visions. I remember snuggled in bed at night looking out the frosted glass of a snowy Pennsylvania winters night. On the sill below the window glass I had placed a set of those different color bubbly candles. I would watch those bubbles dancing in the warm glows of mixed light with that frosted glass back drop and outer swirling snow while slowly falling off to sleep. To me those candles represented warmth, security and more so, hope of what was to come.

Where to start, hope does not exist by itself nor was it born unto itself. Hope was born from faith which is said to be comprised of two main ingredients: trust and confidence. The strongest trust we shall ever subconsciously possess is that of the Supreme Architect of the Universe. Mainly because that trust matures into faith and that faith manifests itself into the hope of immortality. The second strongest, we think, would be that of faith in our parents, by the sheer fact of birth, our earthly creators, they always get a pass. Since we seldom trust or have confidence in everyone else we meet, the two ingredients must be somehow earned. People without hope are depressed because their view of their self-worth, their confidence in themselves and in their fellow man has become a hollowed out. The inability to again embrace and then comprehend hope leads to the point of self-destruction. In trying to believe these feelings of unobtainable hope are not true, they grasp for reinforcement and find economically, they are deemed too old to participate. Sheer population numbers make their existence a non-noticeable dash between years, they perceive, an insignificant loss among many. Achievements and sacrifice are reversed into failures and wastes of time. No matter what they contribute to the social welfare of others, their efforts go un-noticed, un-appreciated and finally un-welcomed. They conclude, “Why should I exist and hope for the future when there is no hope?”
Faith in God, immortality, and the then transferred faith of parenthood, birth, to the sibling are generally considered universal straight lines of transferrence. Next in line for the granting of faith is you, not everyone else first, you. You have to grant yourself trust and self-confidence or you will not move forward for the rest of your life. To the point of self-righteous arrogance, you have to convincingly say to yourself: I thoroughly trust myself to the point that I know I will discover all my abilities and improve myself to my level of personal acceptance with all the tools the creator has given me.

I know myself so well that I have the self confidence in all my abilities that I can achieve whatever I put my mind and abilities towards, no matter how bad, no matter how hard or enduring anything gets. I do not receive my self-confidence or self-esteem from what others think of me but of what I think of myself. I challenge myself, after contributing where I am able to do so, what can do to better myself?

Part of the instruction of the First Degree challenges you to find faith in yourself by strengthening your trust and self-confidence. This is achieved by learning work you surmise as un-achievable. In the Fellow Craft degree, things get easier because you now have faith in yourself and hope has transformed you into a self-confident worker who now has all the tools of the liberal arts and sciences at their disposal, supported by all the known orders of architecture and the broad consciousness of all the human senses to progress forward. The Third Degree teaches you really about the story of the restoration of a hero, yourself. You may have not started out believing in yourself, we did. You may have not thought you could have made it through all the work and turns in the road, we did. But it was you who had to squarely come to terms trusting and rebuilding self confidence in yourself, before you can pass it on to others. This is then charity you conclude. No, it's not charity, its immor-tality.

Without faith and hope for the future, they are just a bunch of colored lights, making bubbles on a window sill on a cold snow driven Pennsylvania winter's night. In this time of reflection take care and strengthen your trust and self-confidence because faith is your cornerstone. Upon that stone, set your hope for the future and mortar it with your well-practiced abilities. Restore yourself as a hero.
Brother Josef Wäges was honored to accept an invitation by The Policy Studies Organization to conduct a joint presentation with fellow coeditor Dr. Rienhard Markner at the World Conference on Fraternalism, Freemasonry, and History at the Bibliothèque Nationale in Paris, France on May 29th through May, 30th, 2015. The presentation will be about findings in the upcoming book The Secret School of Wisdom: The Authentic Rituals and Doctrines of the Illuminati.

Much of the enduring notoriety of the Illuminati Order can be traced back to the fact that it was probably the first secret society ever to be comprehensively exposed by the publication of its rituals as well as correspondence between its leading members. At the time, the reading public in Germany was both thrilled and appalled by these insights into dealings that were meant to be forever hidden from the uninitiated. Little did the contemporary observers realize, however, how much was still obscured from their view. It is only now, after more than two centuries have passed and despite the loss of many precious documents, that a fuller picture of the Order’s inner workings is emerging. The Secret School of Wisdom: The Authentic Rituals and Doctrines of the Illuminati, to be published in January 2015, will be the first exhaustive edition of the degrees of the Illuminati Order. Drawing on many different manuscripts, the editors have assembled all the parts that made up the complete Illuminati system as it was being practised by 1783, at a time when the expansion of the Order was in full swing and neither internal conflicts nor external pressure had yet reached a point where they seemed seriously threatening. The book also contains a number of hitherto unknown and unpublished documents: early concepts and variants, discarded drafts as well as late additions to the degrees.

Josef Wäges’ presentation will analyze the Masonic degrees developed by Baron Adolph Knigge for the use in lodges either dominated or newly founded by the Order. As a deliberately eclectic system, Knigge’s rituals and statutes were drawn from many sources, some of which can now be identified for the first time. These elements extracted from a variety of existing Masonic systems added diversity and were meant to convey authenticity to his creation. Congratulate Brother Wäges on this extraordinary opportunity bringing honor to himself and the fraternity!
A Masonic Christmas Card

Twas the Night before Christmas.
And down at the lodge
Not a soul was stirring,
And in the hodge podge
Of aprons and jewels
And chairs: East and West
You could savor the silence,
Most gladly devout
All metal and mineral.
It mattered not,
Since Christmas was nigh.
And the coals were still hot
In the hearth of your home place,
All Masons abed.
As visions of trestleboards
Danced in their head;
When up on the roof there arose such a clatter
Our Tyler jumped up to see what was the matter.
He picked up his sword and ran fast to the door.
Three knocks shook the pillars - he wondered
“What for?”
He answered the knocking with rap of his own,
And once the door opened he saw, with a moan
Of delight, it was Santa, all jolly and red
Except for one notable feature instead!
Upon his huge finger he wore what we knew
Was compass and square on a background of blue!
“Why Santa!” he shouted and lowered his blade,
“I see you’re a Mason!” the Tyler exclaimed.
He looked toward the Master’s most dignified chair
And said, voice near trembling, “Most
Worshipful there
Is a Gentleman properly clothed at the gate!”
The Master replied, “Let’s allow him - but wait!
You tell me a Gentleman, but I don’t see
His apron beneath that red suit. Can it be
Our visitor hasn’t been properly raised?
Must we offer a test that is suitably profound?”

“I do beg your pardon,” ol’ Santa said quick
As he pulled up his coat and displayed not a nick.
But a case with engraving, two balls did appear
And oh, what an apron, he wore and held dear!
Adorned like the Master’s, complete with a sign
Of “Lodge Number One, the North Pole” on one line!
“Now let this man enter,” the Master declared,
And once in the Lodge room, the Brethren all stared.
For Santa was wearing a jewel not seen
For many a century - there in between
The fur of his coat and the splendid red collar
Glistened two golden reindeer that shone like a dollar!
“It’s Donner and Blitzen, who I must confess
Are actually images brought from the West
On my Warden, a craftsman like none in the world!”
And with a great laugh from his bag he unfurled
An ear of fine corn, and some oil from the East,
“My friend I have plenty. Tonight we will feast
On all that is good! We are Masons, kind sir!”
A rumble went throughout the Lodge, quite a stir.
As presents and promises flew from his sack!
This Santa, a Mason, showed he had a knack
For making this Christmas the best you could glean,
And soon even Deacons were laughing. They’d seem
On this very night only happiness reigned!
This jolly Saint Nicholas, quickly explained
That only a Mason could be so inclined
To make all kids happy, make all people find
A Christmas so special. Yes, Santa was right!
Merry Christmas to all, and to all a good night!

Author: Clayton L. Wright
www.phoenixmasonry.org/masonic_christmas_card.htm
"I don't believe in a Christmas celebration by the lodge. I don't think we ought to have one, or be asked to contribute to one or in any way engage in Christmas festivities."

"The Junior Mason spoke emphatically and with marked disapproval of the little ante-room group nearby, making happy plans for Yule-tide.

"That's very interesting," commented the Old Past Master. I like to hear points of view unfamiliar to me. Would you mind telling me why?"

"Of course not. It's very simple. Masonry is not Christian. King Solomon, of course, wasn't a Christian, nor were either of the Hiram's. Masonry admits to her ranks any good man of faith; Christian, Jewish, Mohammedan, Buddhist... it makes no difference, so he has a Faith. Then, as a lodge, we celebrate a holiday belonging to one faith. Now I personally am a Christian, and of course I celebrate Christmas. But my brother across the way is a Jew, who does not recognize Christianity. To ask him to spend his proportion of lodge funds in celebrating the birth of a Leader in Whom he does not believe would be exactly like asking me to celebrate, with my proportion of lodge money, the birth of Confucius. Of course, I have only one vote and the majority rules, but when it comes to personal contributions to a Masonic Christmas celebration, my hands will never come out of my pockets."

He shoved them deeper in as he spoke to emphasize his intention not to spend.

"Hum!" answered the Old Past Master. "So you think your Jewish brother across the way doesn't recognize Christianity? Don't you mean he doesn't recognize Christ as the Son of God? Wait a minute... Oh, Brother Samuels." The Old Past Master called across the ante-room. "Here a minute, will you?"

The Jewish brother rose and came forward.

"I just wanted to ask you if you are in favor or against the lodge Christmas celebration?" asked the Old Past Master.

"Me? I am in favor of it, of course, both for the lodge appropriation and the individual contribution."

"Thank you," nodded the Old Past Master. Then as the Jewish brother went back to his seat, he turned to the Junior Mason.
"You see, my son, our Jewish friend is not narrow. He does not believe in Christ as the Redeemer, but he recognizes that he lives in a country largely Christian, and belongs to a lodge largely Christian. To him the Christmas celebration is not one of His birthday, but of the spirit of joyousness and love which we mean when we sing, at Christmas time 'Peace on earth, good will towards men!' If you argue that 'peace' is only a Christian word, he might even quote to you the words of One who said 'I bring you not Peace, but a Sword.'

"Now let me explain something to you. The Jew has just as much right to refuse to recognize Christ as the Son of God, as you have to refuse to consider Mohammed the Prophet the followers of Allah say he is. But as an educated man, you must know that Mohammed was a good man, a devout leader, a wise teacher. As an educated man, you admit that the religion founded by Buddha has much in it that is good, and you admit that Confucius was a wise and just leader. Were you in the land where the birthdays of any of these were celebrated, would you refuse your part in the people's joy in their Leader, simply because you followed another? I trust not. Well, neither do our Jewish brethren or our Mohammedan brethren, desire to be left out of our celebration. They may not believe in the Divinity of Him we, as Christians, follow, but if they are good men and good Masons... they are perfectly willing to admit that the religion we follow is as good for us as theirs is for them, and to join with us in celebrating the day which is to us the glad day of all the year.

"Believe me, boy, Christmas doesn't mean Christ's birthday to many a man who calls himself Christian. It is not because of joy the He was born that many a good man celebrates Christmas. It is because his neighbor celebrates it, because it is a time of joy for little ones, because it is a day when he can express his thanks to his God that he is allowed to have a wife and family and children and friends and a lodge, because of that very 'peace on earth' spirit which is no more the property of the Gentile than the Jew, the Chinese or the Mohammedan.

"It is such a spirit that Masons join, all, in celebrating Christmas. It is on the Masonic side of the tree we dance, not the Christian side. When this lodge erects its Christmas tree in the basement and throws it open to the little ones of the poor of this town, you will find children of all kinds there; black, white, yellow, and brown, Jew and Gentile, Christian and Mohammedan. And you will find a Jew at the door, and among the biggest subscriptions will be those from some Jewish brethren, and there is a Jew who rents cars for a living who will supply us a dozen free to take baskets to those who cannot come. And when the Jewish Orphan Asylum has its fair, in the Spring, you will find many a Christian Mason attending to spend his money and help along the cause dear to his Jewish brethren, never remembering that they are of a different faith. That, my son, is Masonry."
"For Charity is neither Christian nor Jewish, nor Chinese nor Buddhistic. And celebrations which create joy in little hearts and feed the hungry and make the poor think that Masons do not forget the lessons in lodge, are not Christian alone, though they be held at Christmas, and are not for Christians alone, though the celebration be in His honor. Recall the ritual: 'By the exercise of brotherly love we are taught to regard the whole human species as one family, the high and low, the rich and poor, who, as created by one Almighty Parent, and inhabitants of the same planet, are to aid, support and protect each other'.

"It is with this thought that we, as Masons, celebrate Christmas, to bring joy to our brethren and their little ones, and truly observe the brotherhood of man and the Fatherhood of God, whether we be Jew or Gentile, Mohammedan or Buddhist." The Old Past Master ceased and stood musing, his old eyes looking back along a long line of lodge Christmas trees about which eager little faces danced. Then he turned to the Junior Mason.

"Well," he said smiling, "Do you understand?"

"I thank you for my Christmas present," came the answer. "Please tell me to which brother I should make my Christmas contribution?"
Brother Bob Pannell Receives his 50 Year Scottish Rite Cap
Taken from East Fork Lodge News

Congratulations to Brother Bob Pannell who received his 50 year Scottish Rite Cap on Nov. 21st. !!!!

Bro. Bob Pannell received his Scottish Rite 50 year service cyan capping ceremony from the Valley of Dallas, at the Dallas Scottish Rite Cathedral on November 17, 2014. The capping ceremony was hosted by H. Buck Howard, 33 deg., and assisted by the KCCH Honor Service Award Committee.

Bob has dedicated himself to a long service record to our fraternity, and our lodge in the north Texas region. He is a teacher, esoteric instructor, and masonic scholar/lecturer. He has written many papers and books of the early beginnings of our masonic heritage and the references to many theories of the early beginnings of our fraternity. A major work is his well known treatise on the Essenes and theoretical linkage to our fraternity.

Bob was joined by his wife, Fran and many of his masonic brethren for this recognition. Bob is a plural member of Plano 768 and EFL 650. Bob was previously awarded his 50 year masonic service award in May 2013.

Another well known brother to our district=valley--Bro. Charles E. McKay 33 deg., was also recognized for 50 year TSR service but not in attendance.

Congratulations to both of these well deserving masons, we are privileged to know and work with in the quarries.
Plano Lodge is pleased to host a Festive Board with special guest and editor of the forthcoming book *The Secret School of Wisdom: The Authentic Rituals and Doctrines of the Illuminati*, **Brother Josef Wäges**. He will be discussing the Illuminati and new found secrets which will be added to the book for its January 2015 release.

Come take advantage of a rare opportunity to listen and speak with one of the foremost Illuminati experts and scholars in the world. Festive Boards are also a great way for the brotherhood to enjoy a night of unique ritual, dinner, song, and drink.

The evening will **begin at 6pm** and **cost $25 (Pay at the Door)**, is **BYOB**, and will be a coat and tie event. Dinner will be provided by the Stewards of the Lodge. The Festive Board will take place in the **North Texas Masonic Historical Museum and Library** under the lodge.

This is one of the highlight events the lodge conducts during the year so please join us for a night of fun and fellowship.
A great time by all as we spent decorating the Rainbow Girls tree. A wonderful meal was then prepared for all of us as we also enjoyed fellowship together. Thanks for all the girls who came out and participated in such a wonderful holiday tradition.

NEW MEMBERS!!!!

We have grown and loving every minute of it. Welcome, welcome, welcome, Lizzie, Jordan and Kaitlyn!!! We are so happy you are with us!
Sickness or Distress

Please remember our brethren who are dealing with various illnesses and are unable to attend our meetings, or who have returned to that spiritual building in the heavens; currently:

- Jerrell Jones—recovering from triple bypass and aortic valve replacement
- Jim Merritt—recovering from Pancreatitis
- Bob Vinson—Recovering from Sinus Surgery
- Barry Parrish—Recovering from Sinus Surgery

Please, if you know a brother or families thereof who should be on this list, either from our lodge or otherwise, contact the Master of the Lodge or the Secretary. We need your input to help us stay informed. Please call the Secretary for further details and address or contact information if you wish to visit or communicate with our worthy brethren and their families.

CERTIFICATE EXAMINATION PRACTICES

Practice sessions for certificate candidates will be continued after the first of the year.

As a reminder, here are the requirements for each class:

- **“C” Certificate** – Questions and answers from all three Degrees, the Tiler’s Oath, and how to open, close, and call to and from labor all three Lodges and the Master Mason’s Lodge of Sorrow

- **“B” Certificate** – All requirements for “C” certificate and the floor work for all three Degrees

- **“A” Certificate** – All requirements for “B” certificate and the short-form lectures for all three Degrees

Contact Junior Warden Jim Harbor at jim.harbor@gmail.com or (469) 744-6028 for more information!
Brethren,

In memory of our departed Widows who have traveled across the level of time to that undiscovered country from whose bourne, no traveler returns...


Heavenly Father, we come to Thee in this sorrow, seeking that which Thou alone can give...As we mourn the departure of our Widow from the circle of our Fraternity, we believe that they have entered into a higher existence, to find rest from earthly labors and refreshment from earthly cares. As the balm of Gilead soothed and sustained the wounded wayfarer, so we pray that Thy divine love may dwell amongst the dear ones of our Widows household to cheer, to console and strengthen them in their hour of sorrow and despair. Let the light of Thy countenance shine upon them and be gracious unto them. Teach us Thy ways, O Lord. Make us to know Thy measure of Thy wondrous love, that we may seek Thee in truth, and forsaking our evil ways, cleave in righteous and constant devotion to Thee, O God, who is our Rock and our Redeemer both now and evermore.

So Mote It Be.
Congratulations to the following brethren who celebrate their anniversary of being raised to the Sublime Degree of a Master Mason

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<thead>
<tr>
<th></th>
<th>Name</th>
<th>Year</th>
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<tbody>
<tr>
<td>1</td>
<td>John A. King (1961)</td>
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<td>2</td>
<td>Larry H. Kester (1957)</td>
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<td>5</td>
<td>William W. McLeod (1957)</td>
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<td>Maurice J. Mayfield (1983)</td>
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<td>Keith Hollingsworth (1973)</td>
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<td>15</td>
<td>Jason L. Morgan (2011)</td>
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<td>15</td>
<td>Michael R. Stark (1981)</td>
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<td>16</td>
<td>Franck P. Cushner (1993)</td>
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<td>18</td>
<td>Calvin H. Vatcher (2008)</td>
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<td>18</td>
<td>Timothy W. Sinor (2008)</td>
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<td>19</td>
<td>Sam Shields (1974)</td>
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<td>20</td>
<td>Jim M. Murrell (1962)</td>
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<td>21</td>
<td>Adam C. DeMasellis (2002)</td>
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<td>Thomas L. Murrell (1962)</td>
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<td>29</td>
<td>Brian J. Beck (2012)</td>
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<td>30</td>
<td>Reza E. Khyabani (2010)</td>
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December Birthdays

The officers and members of Plano Lodge all join in extending greetings and best wishes for a happy birthday to the following brethren. May your day be richly blessed with peace and joy and everything that makes for happiness.

- Eddie Brown - Dec. 1
- Chris P. Rhodes - Dec. 3
- Chandler R. Snow - Dec. 3
- Everett D. McPhail - Dec. 5
- H. David Moore - Dec. 7
- Gene J. Gervasi - Dec. 8
- David S. Ellis - Dec. 8
- David A. Starr - Dec. 12
- Benny Don Ferguson - Dec. 12
- Dan K. Fleishman - Dec. 13
- Brian A. Chaput - Dec. 14
- Robert I. Sweat - Dec. 15
- Claude Makerney - Dec. 15
- Stephen M. Herd - Dec. 16
- John R. Leonard - Dec. 16
- David Denton - Dec. 17
- Jason L. Morgan - Dec. 18
- Adrian C. Martinez - Dec. 18
- Nicholas P. Wysocki - Dec. 20
- Robert W. Rinehart - Dec. 21
- Malcolm M. Taylor - Dec. 21
- Al Drew - Dec. 22
- Warner A. Richeson - Dec. 22
- Adam C. DeMasellis - Dec. 25
- Buddy Luttrell - Dec. 25
- Issac N. Davidson Jr. - Dec. 25
- Scott McKay - Dec. 27
- Samuel R. Breitbart - Dec. 27
- Guy M. Haskell - Dec. 31
Brethren, please take time out of your busy lives and donate blood to help save lives. Thank you to those who have taken time out of their lives to donate this year. It is much appreciated. If you wish to donate again you can do this in three simple steps:

1. Click here —> **Plano Donor Center** and schedule your appointment or go to https://ww2.greatpartners.org/donor/schedules/center/21. **Click on one of the links in the calendar to make an appointment**

2. When you arrive for your appointment, provide the following information to the receptionist upon registration:

   - **TSRHC**—1620
   - **SPNID**—031053

3. Contact the “Blood Chairman,” Brother **Brian Cook**. After you have made your donation and he will add your numbers to the final tally of pints.

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**We need your support for blood donations. Thank You!!!!!**

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**Giving Blood has its rewards!**

- You receive a mini-physical each time you donate
- You receive a CareCard that makes donating easier and more convenient
- Get your cholesterol test results by calling 1-800-DONATE-4 or logging on to carterbloodcare.org
- You automatically become part of the Carter BloodCare Life Plan and Family Life Plan which can help offset the cost of blood transfusions
- T-Shirts! T-Shirts! T-Shirts!
- You know you are part of saving up to three lives in your community
## Calendar of Events

### December 2014

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<thead>
<tr>
<th>Sun</th>
<th>MON</th>
<th>TUE</th>
<th>WED</th>
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<td>Dark Grand Annual Communication</td>
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<td>McKinney Commandery Stated 6:30pm Rainbow Plano Assembly 6:30pm</td>
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<td>Stated Meeting FC Proficiency 5:30pm</td>
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<td>Dallas Scottish Rite Stated 6:00pm Plano Eastern Star 7:30pm</td>
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<td>MM Degree MM Proficiency 6:00pm Hella Shrine 6:00pm</td>
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<td>Haggai Council Stated 6:00p Rainbow Plano Assembly 7:30pm</td>
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2014-2015 SENIOR OFFICERS

Worshipful Master  Brian Chaput  469-831-3993  master@planomasoniclodge.org
Senior Warden  Barry Parrish  214-876-6819  ellisparrish1@hotmail.com
Junior Warden  Jim Harbor  469-744-6028  jim.harbor@gmail.com
Treasurer  Kevin Campbell  561-306-0257  kevinmcampbell2003@yahoo.com
Secretary  H. David Moore  972-380-5610  dmoore@ghizmo.com

2014-2015 JUNIOR OFFICERS

Chaplain  Siynp Silagan  972-375-7232  siynp@hotmail.com
Senior Deacon  Brian Cook  972-849-1819  go2e@sbcglobal.net
Junior Deacon  Shaun Henry  469-235-6141  rescue161@aol.com
Senior Steward  Dwayne Hale  972-746-0930  dhale33048@gmail.com
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